QUARTERLY PHYSICAL REPORT OF OPERATION As of June 30, 2021

Department:

State Universities and Colleges (SUCs)

Agency:

Cavite State University

| Agency : Organization Code (UACS) : | 08 039 00000 | | | | | | Physical Accomplishment (Budget Year) | | | | | | |
|---|------------------|-------------|----------------|----------------|--|-------|---------------------------------------|-------------|-------------|----|-----------------|----------|-----------|
| organization code (OACO). | | | Physic | cal Target (Bu | idget Year) | | | | T | | | Variance | e Remarks |
| Particulars | UACS CODE | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | 1st Quarter | Quarter | 3rd Quarter | | Total | 13 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | |
| IIGHER EDUCATION PROGRAM | 3101000000000000 | | | | | | | | | | | | |
| DO : Relevant and quality tertiary education ensured to achieve | | | | | | | | | | | | | |
| nclusive | | | | | | | | | | | 107/100 | 8% | |
| Outcome Indicators | | 72% | 72% | 72% | 72% | 72% | 80% (37/46) | - | | | 80% (37/46) | 076 | |
| . Percentage of first-time licensure exam | | 1270 | | | | | | | | | | | |
| takers that pass the licensure exams | | | | 004 | 5% | 51% | 28% | 31% | | | 58% (3349/5729) | 7% | |
| Percentage of graduates (2 years prior) | | 20% | 20% | 6% | 3/6 | 0170 | (1598/5729) | (1751/5729) | | | | | |
| that are employed | | | | | - | | | | | | | | |
| Output Indicators | | | | 750/ | | 75% | - | - | | | - | (75%) | |
| Percentage of undergraduate students | | - | - | 75% | | 7070 | | | | | | | |
| enrolled in CHED-identified and RDC-identified | | | | | | | | | | | | | |
| priority programs | | | | | | 98% | - | - | | | - | (98%) | |
| Percentage of undergraduate programs | | - | - | 98% | - | 3070 | + | - | | | | | |
| with accreditation | | | | | | | - | | | | | | |
| ADVANCED EDUCATION PROGRAM | 3201000000000000 | 0 | | | | | | - | | | | | |
| OO : Higher education research improved to promote economic | | | | | | | | | | | | | |
| Outcome Indicator | | | | | - | | | | | | | | |
| Percentage of graduate school faculty | | | | | | | | | | | | | |
| engaged in research work applied in any | | | | | | | | | | | | | |
| of the following: | | | | | | 6% | 6% (4/65) | - | | | 6% (4/65) | 0% | |
| a. pursuing advanced research degree | | 3% | - | 3% | | | 0,0 (1100) | 1 | 1 | | | | |
| programs (Ph.D) or | | | | | 13% | 50% | 12% (8/65) | 14% (9/65) | | | 26% (17/65) | (24%) | |
| b. actively pursuing within the last three (3) | | 12% | 13% | 12% | 1370 | 3070 | 1270 (0700) | | | | | | |
| years (investigative research, basic | | | | | | - | | | | | | | |
| and applied scientific research, policy | | | | | | - | _ | | | | | | |
| research, social science research) or | | | | | 00/ | 11% | - | 6% (4/65) | | | 6% (4/65) | (5%) | |
| c. producing technologies for | | - | 5% | - | 6% | 1170 | - | | | | | | |
| commercialization or livelihood | | | | | | | | | | | | | |
| improvement or | | | | | 40/ | 7% | | 3% (2/65) | | | 3% (2/65) | (4%) | |
| d. whose research work resulted in an | | - | 3% | | 4% | 170 | - | 0.0 (2.00) | 1 | | | | |
| extension program | | | | | | | | | | | | | |

| Particulars | UACS CODE | | Physi | cal Target (Bu | idget Year) | | | - 1 | | nt (Budget Ye | | Variance | Remarks |
|--|------------------|-------------|----------------|----------------|--|----------------|----------------|----------------|-------------|---------------|----------------|---------------|---------|
| | | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | Total | | |
| output Indicators | | | | | | | | - | | | - | (94%) | |
| . Percentage of graduate students enrolled | | - | - | 94% | - | 94% | - | | | | | | |
| in research degree programs | | | | | | 10001 | 1000((44 (44) | | | | 100% (11/11) | 0% | |
| Percentage of accredited graduate | | 100% | - | - | - | 100% | 100% (11/11) | | | | | | |
| programs | | | | | | | | | | | | | |
| RESEARCH PROGRAM | 3202000000000000 | | | | | | _ | | | | | | |
| DO: Higher education research improved to promote economic | | | | | | | | | | | | | |
| Outcome Indicator | | | | | | 40 | 4 | 4 | | | 8 | (8) | |
| Number of research outputs in the last | | 3 | 3 | 8 | 2 | 16 | 4 | -1 | | | | | |
| three years utilized by the industry or | | | | | - | | | | | | | | |
| by other beneficiaries | | | | | | | | | | | | | |
| Output Indicators | | | | | | 64 | _ | 10 | 1 | | 10 | (54) | |
| Number of research outputs completed | | - | 10 | 40 | 14 | 64 | - | 10 | | | | | |
| within the year | | | | | | 17% | | 6% (4/64) | | | 6% (4/64) | (11%) | |
| Percentage of research outputs published | | - | 5% | 5% | 7% | 1/% | - | 0.0 (-10-1) | | | | | |
| in internationally-refereed or CHED | | | | | | | | | | | | | |
| recognized journal within the year | | | | | | | | | | | | | |
| TECHNICAL ADVISORY EXTENSION PROGRAM | 3301000000000000 | | | | | | | - | | | | | |
| OO : Community engagement increased | | | | | | | | | | | | | |
| Outcome Indicator | | | | | | 30 | 33 | . | 1 | | 33 | 3 | |
| Number of active partnerships with LGUs, | | 27 | 1 | 1 | 1 | 30 | - 33 | | | | | | |
| industries, NGOs, NGAs, SMEs, and | | | | | | | | | | | | | |
| other stakeholders as a result of | | | | | | - | | | | | | | |
| extension activities | | | | | | | | | | | | | |
| Output Indicators | | | | | 5000 | 12050 | 3,168 | 2,737 | | | 5,905 | (6145) | |
| Number of trainees weighted by the | | 1050 | 3000 | 3000 | 5000 | 12000 | 0,100 | | | | | | |
| length of training | | | | | 2 | 20 | 27 | - | | | 27 | 7 | |
| Number of extension programs organized | | 16 | 1 | 1 | | - 20 | | 1 | | | | | |
| AND supported CONSISTENT WITH the SUC's | | | | | | | | 1 | | | | | |
| mandated and priority programs | | | | | | 0000 | 99% | 100% | | | 99% (7973/8019 | 1% | |
| Percentage of beneficiaries who rate the | | 98% | 98% | 98% | 98% | 98% | (5560/5598 |) (2413/242 | 1) | | | | |
| training course/s as satisfactory | | | | | _ | | | | | | | | |
| or higher in terms of quality and relevance | | | | | | dination with: | | | | | | CApprox 4d By | illlie |

Prepared By:

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